

REGISTRATION FORM

2018 Keystone Coldwater Conference *Coldwater Resource Conservation and Education: Rising to the Challenges; Embracing Opportunities*

February 23-24, 2018

Ramada Conference Center
State College, Pennsylvania

Payment in full, by check, credit card, or money order, must accompany this form. This form may be duplicated for additional registrations. Please print in ink or type. Registration confirmation will be sent to the email address that you provide below. Include all information requested and return the completed form to Penn State.

Last name _____ First name _____ Middle initial _____

Preferred Name (as it should appear on name badge) _____

Date of birth (month/day/year) _____ Male Female

Email address _____

Penn State will use this email address to communicate with me about all programs for which I register. This email address will also be used to communicate logistical information regarding the program.

Company or organization _____

Occupational title _____

Please check one: Work address Home address

Mailing address (no. and street, or box no.) _____

City _____ State _____

ZIP code _____ Country _____

Phone number _____ Fax number _____

Emergency Contact Information _____

Applicant's PSU ID no. _____ (if you do not have a PSU ID, you may supply your SSN*)

***Providing your Social Security Number is optional.** The Social Security number (SSN) you provide for enrollment purposes, or when requesting specific services, will be used by the University to verify your identity for official record keeping and reporting. If you choose not to supply your SSN, certain services — such as transcripts, enrollment verification, tax reporting, and

financial aid — may not be available to you, and Penn State cannot guarantee a complete academic record for you. Your SSN will be stored in a central system and used only as a primary source to identify you within the Penn State system; the Penn State ID will be used as the primary identifier.

Special Dietary/Accommodation Needs _____

Affiliation-Please check one:

- Environmental Professional
- Student
- University Faculty
- Conservation Volunteer
- Other: _____

How Did You Hear About the Conference?

- PATU website
- Other website—Please list _____
- Email Communication
- Postcard/Flier in Mail
- Colleague/Word of Mouth
- PA Environmental Digest
- Facebook
- Other: _____

Reception: Conference registration includes the Friday evening reception and lunch on Saturday. Please indicate attendance at Friday evening reception.

- Yes, I plan to attend the Friday evening reception.
- No, I do not plan to attend the Friday evening reception.

Session Selection: Please indicate which session you plan to attend.

Morning Breakout Sessions

Session 1—10:30-11:00AM

- Restoration Priorities**—Strategic Project Planning for Brook Trout Using a Conservation Portfolio Approach; *presented by Shawn Rummel, Trout Unlimited*
- Current Trends I**—Update on Pennsylvania’s Wild Trout Resources and Most Popular Wild Trout Streams; *presented by Jason Deter, PA Fish and Boat Commission*
- Outreach and Education**—Trout Grow on Trees!; *presented by Tara Muenz, Stroud Water Research Center*

Session 2—11:00-11:30AM

- Restoration Priorities**—Community-based Conservation Tools to Engage Landowners in Conservation; *presented by Adrienne Gemberling, Chesapeake Conservancy*
- Current Trends I**—Long-term Brook Trout Population Studies in Loyalsock Creek, PA; *presented by Jonathan Niles, Susquehanna University*
- Outreach and Education**—Reel ‘em In: Attention Getting Activities for Outreach and Education; *presented by Jessica Kester, Alleghany Land Trust*

Session 3—11:30AM-12:00PM

- **Restoration Priorities**—The Headwaters Hemlock Project; *presented by Liz Costanzo Kreger, Pheasants Forever Inc.*
- **Current Trends I**—Coldwater Streams in a Changing World: Effects of Watershed Fragmentation and Forest Composition on Fish Assemblages; *presented by Andrew Turner, Clarion University*
- **Outreach and Education**—Watershed Education and Outreach by the Lycoming College Clean Water Institute; *presented by Mel Zimmerman, Lycoming College Clean Water Institute*

Afternoon Breakout Sessions

Session 4—1:20-1:50PM

- **Current Trends II**—Influence of Interacting Stressors on Native Brook Trout in a Western PA Watershed; *presented by Jennifer M. Graves, Indiana University of Pennsylvania*
- **Partnerships**—Working with Land Trusts: Partnerships for Conserving Coldwater Streams and Watersheds; *presented by Matt Marusiak, Western Pennsylvania Conservancy*
- **Mixed-Use Landscapes**—Successful Strategies for Conservation and Restoration of Coldwater Resources in Mixed Use Watersheds; *presented by Melinda Daniels, Stroud Water Research Center*
- **Habitat Restoration**—The Legacy of Historic Logging in North-Central PA and Examples of Using Adaptive Stream Restoration Techniques to Improve Brook Trout Habitat; *presented by Benjamin R. Hayes, Bucknell University*

Session 5—1:50-2:20PM

- **Current Trends II**—Molecular Determination of Diet Illuminates Potential Niche Partitioning Among Three Sympatric Salmonid Species; *presented by Brandon D. Hoenig, Duquesne University*
- **Partnerships**—Community Outreach on the Surface Mining Control Reclamation Act Title IV Fee Authorization, State-wise Partners and the PA Abandoned Mine Land Campaign; *presented by Robert E. Hughes, EPCAMR*
- **Mixed-Use Landscapes**—Harnessing Interest in Pollinator Conservation to Improve Water Quality; *presented by Ryan Davis, Alliance for the Chesapeake Bay*
- **Habitat Restoration**—Large Wood and Stream Restoration on the ANF: A Beautiful Mess; *presented by Luke Bobnar, Western Pennsylvania Conservancy*

Session 6—2:40-3:20PM

- **Current Trends II**—Effects of Stocking Hatchery Trout on the Wild Trout Populations: A Literature Review; *presented by Richard Soderberg, Mansfield University and PA Trout Unlimited*
- **Partnerships**—Water Quality of Streams in the Allegheny River Headwaters and the Oswayo Creek Basin; *presented by Bruce Dickson, Redhorse Environmental*
- **Mixed-Use Landscapes**—Improving Soil Health to Meet Water Quality and Aquatic Ecosystem Goals: A Team Effort with Farmers, NGOs, and Government Agencies; *presented by Lisa Blazure, Clinton County Conservation District; James Harbach, Schrack Farms; and Bill Chain, Chesapeake Bay Foundation*
- **Habitat Restoration**—Aquatic Organism Passage (AOP); The Next Step in Watershed Restoration; *presented by Phil Thomas, Trout Unlimited*

Session 7—3:20-3:50PM

- **Current Trends II**—Citizen Science on the Allegheny National Forest; *presented by Chuck Keeports, Allegheny National Forest*
- **Partnerships**—Casting for Pennies; *presented by Rick Nyles, Blue Sky Outfitters Guide Service*
- **Habitat Restoration**—Reducing Spawning Bed Sedimentation in a Second Order Northeast Ohio Stream; *presented by Charlie Stewart-Bates, Terry Harmon University*

FEES

- \$30—Friday Workshop “Effective Advocacy for Coldwater Resource Conservation” ONLY
- \$60—Early Conference Registration (Saturday ONLY)—**on or before January 31, 2018**
- \$80—Conference Registration (Saturday ONLY)—**after January 31, 2018**
- \$75—Early 2-day Registration (includes Friday workshop and Saturday conference) **on or before January 31, 2018**
- \$110—2-day Registration (includes Friday workshop and Saturday conference) **after January 31, 2018**

Total payment: \$ _____

PAYMENT

Your payment, in full, must accompany your registration form. The Pennsylvania State University's federal ID number is 24-6000376. An additional charge of \$30 will be added to each walk-in registration.

- Enclosed is a check or money order for the amount indicated, signed and payable to The Pennsylvania State University.
- Enclosed is a purchase order (made payable to The Pennsylvania State University) or letter of authorization from my employer or sponsoring organization.
- IDCC — Penn State employees only to &NCR. Document number _____
- Personal credit card
- Business credit card
- Credit card: May be mailed or faxed.

- American Express MasterCard Visa Discover

Cardholder's name (please print) _____

Cardholder's signature _____

Cardholder's phone number _____

Credit card billing address (no. and street, or box no.) _____

City _____ State _____

Zip code _____ Country _____

Credit card number _____ Exp. date (month/year) _____

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